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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

**BORDEN LARSON, et al**

Serial No. **10/689,557**

Filing Date: **10/20/2003**

For: **WATER SPORT TOWING  
APPARATUS**

Examiner: **Ajay Vasudeva**

Art Unit: **3617**

Attorney Docket No. **20238.18CON**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR §1.111**

Responsive to the Examiner's Office Action of June 28, 2004, Paper No./Mail Date 20040621, please enter the amendments and remarks set forth below, as well as the Petition and fee for a two-month time extension and Terminal Disclaimer and fee.

The commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.